

Trust Board Meeting – IN PUBLIC

Thursday 27th October 2016 - 11:00 to 13:30

AD77, Trust Headquarters, East Surrey Hospital, Canada Avenue, Redhill, RH1 5RH

AGENDA

1	11:00	<p><u>GENERAL BUSINESS</u></p> <p>1.1 Welcome and apologies for absence</p> <p>1.2 Declarations of Interests</p> <p>1.3 Minutes of the last meeting held on 29th September 2016 - <i>For approval</i></p> <p>1.4 Action tracker</p> <p>1.5 Chairman's Report <i>For assurance</i></p> <p>1.6 Chief Executive's Report <i>For assurance</i></p> <p>1.7 Board Assurance Frame Work & Significant Risk Register – For approval</p>	<p>A McCarthy</p> <p>A McCarthy</p> <p>A McCarthy</p> <p>A McCarthy</p> <p>A McCarthy</p> <p>P Simpson</p> <p>G Francis-Musanu</p>	<p>Verbal</p> <p>Verbal</p> <p>Paper</p> <p>Paper</p> <p>Verbal</p> <p>Paper</p> <p>Paper</p>
2	11.30	<p><u>SAFETY, QUALITY AND PATIENT EXPERIENCE</u></p> <p>2.1 Pendleton Frailty Unit - Progress Update & Patient Story <i>For assurance</i></p> <p>2.2 Chief Nurse & Medical Director's Report <i>For assurance</i></p> <p>2.3 Safety & Quality Committee Update <i>For assurance</i></p>	<p>J Griffiths/ A James</p> <p>F Allsop/ D Holden</p> <p>P Lambert</p>	<p>Presentation</p> <p>Paper</p> <p>Paper</p>
3	12.15	<p><u>OPERATIONAL PERFORMANCE</u></p> <p>3.1 Integrated Performance Report (M06) <i>For assurance</i></p> <p>3.1.1 Safety & Quality Performance Indicators</p> <p>3.1.2 Operational & Access Performance Indicators</p> <p>3.1.3 Patient Experience Performance Indicators</p> <p>3.1.4 Workforce Performance Indicators</p>	<p>F Allsop/ D Holden</p> <p>J Griffiths</p> <p>F Allsop</p> <p>M Preston</p>	<p>Paper</p>

		3.1.3 Finance Performance Indicators	P Simpson	Paper
		3.2 Finance & Workforce Committee Update <i>For assurance</i>	R Durban	Paper
4	13.00	<u>RISK, REGULATORY AND STRATEGY ITEMS</u>		
		4.1 Infection Prevention & Control Annual Report For approval	D Holden	Paper
		4.2 Serious Incidents Quarterly Report <i>For assurance</i>	F Allsop	Paper
		4.3 Safeguarding Annual Report <i>For approval</i>	F Allsop	Paper
		4.4 Q2 Annual Plan Update <i>For assurance</i>	S Jenkins	Paper
		4.5 Health & Safety Annual Report For approval	M Preston	Paper
		4.6 Procurement Transformation Plan <i>For approval</i>	P Simpson	Paper
5	13:25	<u>OTHER ITEMS</u>		
		5.1 Minutes from Board Committees <i>to receive & note</i>	A McCarthy	
		5.1.1 Finance and Workforce Committee		Paper
		5.1.2 Safety & Quality Committee		Paper
		5.2 ANY OTHER BUSINESS	A McCarthy	
		5.3 QUESTIONS FROM THE PUBLIC <i>Questions from members of the public may be submitted to the Chairman in advance of the meeting by emailing them to:</i> gillian.francis-musanu@sash.nhs.uk	A McCarthy	
		5.4 Review of Meeting	A McCarthy	Verbal
		5.5 DATE OF NEXT MEETING 24 th November 2016 at 11.00am		